

The Kichwa Organization of Rukullakta, made up of the seventeen communities of the city of Archidona, Napo Province, Monday November 28, 2011.

CONSIDERING:

That, the territories of the Kichwa Organization of Rukullakta, made up of the 17 communities of Hawayacu, Adilla Urku, Villano, Mangu, Nukuno, Llushianta, Purutuyacu, Tambayaku, Itaquivilina, Rukullakta, Yawary Urku, Yanayaku, Babayaku, Oritu yaku, Papangu, Mushullakta, and Lupino, respectively, are the ancestral property and possession of these collectives, as they have been since before the drafting of the constitution of the Republic of Ecuador.

That, our life philosophy is based around the preservation of our cultural identity, centered around the spiritual relationship that we have with the rainforest and all the beings that reside within it: including the supreme beings, the true owners and spirits of the lakes, rivers, mountains, waterfalls, caves, giant trees, springs, and sacred animals.

That, all that makes up the natural environment is interrelated. Our ancestors and our sustenance come from the lakes, the trees, and the mountains, which are connected to provide the life force and energy through the transmission of messages in our dreams. If these networks are destroyed, the life and soul of all indigenous nationalities will perish.

That, this historic symbolism as described in the Constitution of the Republic can only be understood through the comprehension of our cultural identity that we feel within our souls. Our lives are one with Mother Nature (Pachamama), which is a part of our formation since the womb.

That, the warrior Jumandy embodied our cosmovision that, as living beings, we are bound to the conservation of the remaining tropical forests which consequently contribute to the reduction of greenhouse gas emissions that increase global warming.

WE RESOLVE:

1. **To Ratify** the decision of the 17 communities of Rukullakta, in the township of Archidona, Napo Province, Ecuadorian Amazon, that the non-renewable resources located in our territory remain in the ground.
2. **To declare** the Warrior Jumandy symbol of resistance, justice, and liberty of the indigenous peoples of Ecuador and the Americas.

3. **To declare** Rukullakta territory special land of the Warrior Jumandy, and a space of exclusion of oil exploitation, mining, lumber, and bio-prospecting.
4. **To demand** that the National Assembly recognize the decision made by the Rukullakta authorities, that the 28th of November be a day of recognition of the indigenous peoples and nationalities of the Amazon.
5. **To affirm** that the indigenous peoples and nationalities of Napo Province are the descendants of the Warrior Jumandy.
6. **To invite** all peoples, communities, nationalities, and organizations to unite and resist under the symbol of Jumandy and the cosmovision of the indigenous peoples of Ecuador.

Rukullakta, November 28, 2011

KURAKA DE ARDILLA URKU

KURAKA VILLANO

KURAKA MANGU

KURAKA NUKUNO

KURAKA LLUSHIANTA

KURAKA PURUTUYAKU

KURAKA AWAYAKU

TAMBAYAKU

KURAKA ITAQUIVILINA

KURAKA RUKULLAKTA

KURAKA YAWARY URKU

KURAKA YANAYAKU

KURAKA BABAYAKU

KURAKA PAPANKU

KURAKA LUPINO

KURAKA ORITUYAKU

KURAKA MUSHULLAKTA